

**Affidavit of Publication**

To: KING County Directors' Association - Karri Wyman  
 18639 80Th Ave S  
 Kent, WA, 98032

Re: Legal Notice 4003185, Bid #25-261 Maintenance Machines

State of OR }  
 } SS:  
 County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

Bid #25-261 Maintenance Machines  
 King County Directors' Association

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

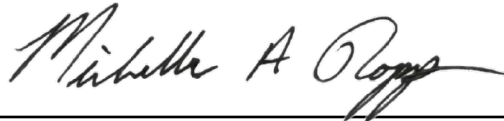
**11/27/2024 and 12/04/2024.**

**SEE EXHIBIT A**

State of Oregon  
 County of Multnomah


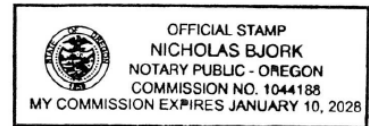
SIGNED OR ATTESTED BEFORE ME ON 10<sup>th</sup> day of December 2024

By:



Michelle A. Ropp

By:

Nicholas Bjork  
 Notary Public, State of OR  
 No. 1044188

My commission expires on January 10, 2028

**KING COUNTY  
DIRECTORS'  
ASSOCIATION  
MAINTENANCE MACHINES  
Bid Opening: January 9, 2025,  
2:00PM PST**

**INVITATION TO BID**

KCDA is accepting sealed bid responses for **Bid #25-261 Maintenance Machines** at their office at 18639 80th Ave S, Kent, WA 98032 no later than the date and time listed below. Contact Karl Durham, kdurham@kcda.org if you have questions. Specifications and bid forms are available at [www.publicpurchase.com](http://www.publicpurchase.com), at KCDA's office, or can be downloaded from [www.kcda.org](http://www.kcda.org) by clicking on Contracts & Bids/Vendor Bids. KCDA reserves the right to reject any and all bids and to waive informalities in any bid or in the bidding process. School districts and public agencies in the states of Oregon, Washington, Alaska, Idaho and Montana and other states who are members of KCDA may participate in the contract awarded as a result of this bid. A complete list of members is available at [www.kcda.org](http://www.kcda.org).

**Bid #25-261 Maintenance Machines**

**Bid Opening: 1/9/25, 2:00PM PST**

**Bid Award: 2/18/25**

Published Nov. 27 & Dec 4, 2024.

4003185

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