

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

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STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

01/22/2025, 01/29/2025

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed Lisi Misa

Subscribed and sworn to before me
2025-01-30

Jada L. Nowling

Notary Public in and for
The State of Alaska.
Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES
2028-07-14

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPAs) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, February 13, 2025

Solicitations: 025.5-A HVAC, 025.5-B Disaster Recovery Remediation Services, 025.5-C E-Rate Consulting Services, 025.5-D Mobile/Cellular Connectivity Solutions.

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPAs' website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPAs documents will be released on January 8, 2025. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, February 13, 2025 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Pub: Jan. 22, 29/2025

Jada Nowling
ELECTRONIC NOTARY PUBLIC
STATE OF ALASKA
MY COMMISSION EXPIRES 07/14/2028