

June 20, 2024

Ricoh, USA Inc.  
Attn: Karen L Clarkson  
300 Eagleview Blvd. #200  
Exton, PA 19341  
Email: [steve.bissey@ricoh-usa.com](mailto:steve.bissey@ricoh-usa.com)

BOARD OF DIRECTORS

Division 1  
TIM  
CLARK  
Kent  
School District 415

The KCDA Board of Directors, at their June 18, 2024, meeting, approved the #1 extension of KCDA contract #23-213 Copiers / Multifunctional Devices. Terms and conditions will remain as originally awarded. Pricing in effect at the time of renewal will carry over into the contract extension #1.

Division 2  
STEFANIE  
MCIRVIN  
Renton  
School District 403

This contract extension will begin on July 1, 2024, and run through June 30, 2025.

Please acknowledge receipt of this contract extension by signing below and returning to no later than June 26<sup>th</sup>, 2024, to Julie Harris [jharris@kcda.org](mailto:jharris@kcda.org)

Division 3  
LORI  
METSCHAN  
Enumclaw  
School District 216

Company Name Ricoh USA, Inc.

Signature



Name (printed)

Karen L Clarkson

Title

VP, Go-to-Market Strategy, Sustainability and Partnerships

Date

6.25.24

Phone

925.482.5610

Email

[Karen.Clarkson@Ricoh-usa.com](mailto:Karen.Clarkson@Ricoh-usa.com)

Division 4  
VACANT

Division 5  
VACANT